

HOME



MATCH

**FORECLOSURE
PURCHASE PROGRAM**

**APPLICATION & INFORMATION
PACKET**

Foreclosure/Purchase Program

Administered by the Housing Authority of the City of Loveland (HACOL)

375 W. 37th St., Suite 200, Loveland, Colorado 80538

Phone (970)635-5931 Fax (970)278-9904 TDD (970) 667-3293

Applicant _____ ss# _____

Birthdate _____

Co-applicant _____ ss# _____

Birthdate _____

Address _____

Daytime phone _____ Evening Phone _____

Income Information (all income sources in your household must be listed even if they are not on the loan or mortgage)

Applicant _____ Gross Income _____

Place of employment _____ Occupation _____

Address of Employer _____

How long? _____ Phone _____

Co-applicant _____ Gross Income _____

Place of Employment _____ Occupation _____

Address of Employer _____

How long? _____ Phone _____

Please list any other source of income: _____

Are you self-employed? _____ Yes _____ No If yes, how long please give details _____

Do you receive Child Support _____ Yes _____ No If yes, how much a monthly \$ _____
Is the Child Support Court Ordered _____ Yes _____ No

Are there any persons living in this residence earning money that will not be on the deed of trust for the home? _____ Yes _____ No

List all occupants of household, including applicant:

(Please be complete, your eligibility is based on number of person in your household)

Name _____ Age _____ Employer _____
 Name _____ Age _____ Employer _____
 Name _____ Age _____ Employer _____
 Name _____ Age _____ Employer _____
 Name _____ Age _____ Employer _____

Banking Information:			
Savings Acct	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Institution Name _____ Balance _____
Checking Acct	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Institution Name _____ Balance _____
Other	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Institution Name _____ Balance _____

Please List Any Other Assets and Their Value:

_____ Value _____
 _____ Value _____

Please List Any Debts:

_____ Payment amount _____
 _____ Payment amount _____

Below is the income chart your income may not exceed the following amounts based upon your family size to participate in this program

<i># of persons in the family</i>	<i>1 person</i>	<i>2 person</i>	<i>3 person</i>	<i>4 person</i>	<i>5 person</i>	<i>6 person</i>	<i>7 person</i>	<i>8 person</i>
	\$42,000	\$48,000	\$54,000	\$60,000	\$64,800	\$69,600	\$74,400	\$79,200

Prior to closing on your home you must attend a CHFA certified First Time Home Buyers Training Classes, available through Neighbor to Neighbor phone 970-484-7498, or visit CHFA's website for other class options, please call ASAP to get registered into the class as it fills up quickly.

APPLICANT' S CERTIFICATION

To qualify you for this program, we will be checking your income, credit history, banking records, you are authorizing us to check into these records by signing this application.

The Applicant certifies that all information in this application, and the information furnished in support of this application, is given for the purpose of obtaining assistance through the Foreclosure/Purchase program, and is true, complete, and correct to the best of his/her knowledge and belief.

PENALTY FOR FALSE OR FRADULENT STATEMENT, U.S.C. Title 18, Sec. 1001 provides: "Whoever in any matter within the jurisdiction of any department or agency of the United States knowingly or willfully falsifies or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years, or both."

Signature: _____ **Date** _____

Signature: _____ **Date** _____

PRIVACY ACT NOTICE STATEMENT-This information is to be used by the agency collecting it in determining whether you qualify as a prospective mortgagor for insurance or guaranty or as a borrower for a rehabilitation loan under the agency's program. It will not be disclosed outside the agency without your consent except to financial institutions for verification of your deposits as required and permitted by law. You do not have to give us this information, but if you do not, your application for approval as a prospective mortgagor or for mortgage insurance or guaranty or as a borrower for a rehabilitation loan may be delayed or rejected. This information request is authorized by Title 38,U.S.C. Chapter 37 (if VA); by 12 U.S.C.,Section 1701 et seq., (if HUD/FHA); and by 42 U.S.C., Section 145b (if HUD/CPD). All persons will be treated fairly and equally without regard to race, color, religion, sex, familial status, handicap or national origin in compliance with the Fair Housing Act and Section 504 of the Rehabilitation Act of 1973. The Housing Authority of the City of Loveland does not discriminate on the basis of handicapped status in the admission or access to its facilities, or treatment of or employment in its federally assisted programs.

Please attach the following documents to this application. All attachments must be copies do not submit originals.

- ▶ ***A copy of your most recent income tax forms and w-2's. For self-employed persons enclose 3 years tax information including profit and loss sheet.***
- ▶ ***A copy of the most recent pay-stub for every family member working.***
- ▶ ***A copy of your class certification upon completion.***
- ▶ ***MUST SUBMIT COPY OF DRIVERS LIC. OR OFFICAL ID***
- ▶ ***A copy of your lender prequalification if applicable***



Please fill out the following information so that we can better match you with the type of home, area of town and price range you are looking for.

I would like to purchase a home in:

- North Loveland**
- Downtown Loveland**
- South Loveland**
- In the County**
- Other Please Specify:**_____

I am planning to purchase:

- Now**
- In 6 months**
- In 1 year**
- Other Please Specify**_____

The square footage of the house I would like to purchase is_____

I would like _____ **number of bedrooms and** _____ **number of bathrooms**

My preference is

- A ranch style home**
- Multi-level**

A Basement is:

- Required**
- Do want**
- Doesn't matter**

I am looking for a home priced around \$_____

I have been prequalified with a lender **Yes** **No**

I would like help finding a lender **Yes** **No**

I would like help with Credit Counseling **Yes** **No**

I would like more information on Down-payment Assistance **Yes** **No**